
THE MUNICIPALITY OF THE COUNTY OF ANNAPOLIS
MUNICIPAL COUNCIL

Date: Tuesday, November 15, 2011
Place: Municipal Administration Building, Annapolis Royal, NS
Time: 10:00 A.M. (or following Audit Committee)

A G E N D A

- 10:00 a.m. 1. **MINUTES**
(A) Regular Session, October 8, 2011
2. **ADDITIONS/DELETIONS** (*added to end of agenda*)
- 10:15 a.m. 3. **NEW BUSINESS**
(A) Annapolis Valley Regional Library – Relocation Sub Committee Report (*F. Benjamin*)
- 10:30 a.m. 4. **BUSINESS ARISING from the MINUTES**
(A) M1 Seal bylaw – Final Reading (*from September 20th*)
- 10:45 5. **REPORTS AND RECOMMENDATIONS**
(A) **Municipal Solicitor**
i. Monthly Report
i. W. Bruce Gillis
(B) **Committee of the Whole** (November 8th meeting)
i. Branding Project
ii. King’s Transit Authority Board Representative
iii. UNSM – Letter to FCM – RCMP Contract Negotiations
iv. Proposed Kings County Exhibition
v. Town of Middleton – Joint Letter re Junction Road
vi. FCM 2012 Sustainable Communities Conference
vii. Transfers – General Operation to Recreation and Culture Reserve
viii. Transfers – General Operation to Elections Reserve
ix. Lawrencetown and District Volunteer Fire Department – Loan Payment
x. Springfield Fire Department – Loan Payment
xi. Springfield Fire Department – Release of Funds
xii. Annapolis Royal Wastewater Plant Upgrade
xiii. Capital Budget Adjustments – Gas Tax
xiv. Community Halls and Centres Assistance Program – Grants
a) Litchfield-Delaps Cove Community Hall Association
b) Inglisville Community Club
xv. Buy Local Strategy
xvi. Transit
(C) **Planning Advisory Committee** (November 8th meeting)
i. Upper Clements Area MPS LUB – Text Amendment Application

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- 11:00 a.m. 6. NEW BUSINESS (cont'd)**
(A) Appointment of Fire Inspectors
(B) School Closures – Annapolis Royal, Bridgetown
(C) Fire Services – Format for Strategic Plan
(D) Financial Information Return (FIR) *as circulated at COTW*
(E) Election Update (*to be circulated*)
- 11:15 7. CORRESPONDENCE**
(A) CUPE (October 11th)
(B) North Queens Board of Trade (October 11th)
(C) Service NS and Municipal Relations (October 14th)
(D) Town of Annapolis Royal (October 19th)
(E) Royal Canadian Legion (October 20th)
(F) Office of the Premier (October 21st)
(G) Property Valuation Services Corporation (October 21st)
(H) (*copy*) CBRM Letter to UNSM (October 24th)
(I) Friends of ACHC (October 27th)
(J) Bryan Redden (October 31st)
(K) Valerie Wilson (November 6th)
- 12:01 p.m. 8. Adjourn for Lunch**
- 1:30 9. ADDITIONS**
(A)
(B)
(C)
(D)
- 3:30 10. ADJOURNMENT***
*** Adjournment Pending Agenda Discussion**