
THE MUNICIPALITY OF THE COUNTY OF ANNAPOLIS
MUNICIPAL COUNCIL

Date: Tuesday, September 20, 2011
Place: Municipal Administration Building, Annapolis Royal, NS
Time: 10:00 A.M.

A G E N D A

10:00 a.m. 1. **MINUTES**
(A) August 16, 2011

2. **ADDITIONS/DELETIONS** (*added to end of agenda*)

10:15 a.m. 3. **REPORTS AND RECOMMENDATIONS**

(A) **Municipal Solicitor**

i Monthly Report

a. W. Bruce Gillis

(B) **Special Committee of the Whole** (July 26th meeting)

a. New Services Affecting County Residents

(C) **Planning Advisory Committee/Committee of the Whole** (*September 6/13 meetings*)

a. Draft MPS LUB Wind Power

(D) **Committee of the Whole** (September 13th meeting)

a. AM1.2.4 Policy Respecting the Coat of Arms, Flags and Logos - Amend

b. M1 Seal Bylaw – Amend

c. Cost Sharing Arrangement for a Master Drainage Study - Brooklyn Road Area

d. Cornwallis Waste Water Treatment Plant - Blower Replacement

e. S5 Orderly and Peaceful Conduct Bylaw – Exemption

f. Browns Auto Salvage

i. Discharge September 13, 2000 Development Agreement

ii. Discharge August 24, 2005 Amending Development Agreement

g. Community Halls & Centres Assistance (CHCA) Program

i. Fundy Thread & Thimble Club

h. Fire Hydrants, Bridgetown –

i. ARC/MLL Administration

j. Unsightly/Dangerous Property File Update

10:30 a.m. 4. **NEW BUSINESS**

(A) RFD – Paving J-Class Roads

(B) RFD – Five-Year Capital Plan

(C) RFD – Fire Services Reserve Fund – Middleton Fire Department

(D) RFD – Fire Services Reserve Fund – Nictaux & District Volunteer Fire Department

(E) RFD – Intermunicipal Tax Sharing Agreement – Town of Middleton

(F) CAO 3 x 3 Report (*from COTW*)

(G) Audit Committee Composition

(H) Mayors & Warden – update

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5. CORRESPONDENCE

- (A) Community Services (August 19th)
- (B) Kings Transit Authority (August 19th)
- (C) (To) Annapolis Valley Health (copy August 22nd)
- (D) Correctional Service Canada (August 23rd)
- (E) Trans County Transportation Society (September 8th)
- (F) Nova Scotia SPCA (September 11th)
- (G) West Paradise Community Club (September 12th)

11:00

6. PRESENTATION

- (A) Branding Project (Sperry Design)

11:30

7. RESUME AGENDA

12:01 p.m.

8. Lunch

1:30

9. PRESENTATION

- (A) Fire Services Funding Overview

10. ADDITIONS

- (A)
- (B)
- (C)
- (D)

2:30

11. ADJOURNMENT*

- * Adjournment Pending Agenda Discussion