# THE MUNICIPALITY OF THE COUNTY OF ANNAPOLIS $MUNICIPAL\ COUNCIL$

Date: Tuesday, June 21, 2011

Place: Municipal Administration Building, Annapolis Royal, NS

*Time:* 10:00 A.M.

## $A \quad G \quad E \quad N \quad D \quad A$

#### 10:00 a.m. 1. MINUTES

Public Hearing, March 15 (S/D Bylaw)

Annual Session, May 17, 2011

Public Hearing, May 17, 2011 (DeWolfe)

Special Session, May 24, 2011

Public Hearing, June 7, 2011 (Brown's)

Special Session, June 7, 2011

## 2. ADDITIONS/DELETIONS (added to end of agenda)

#### **10:15 a.m. 3. PRESENTATION**

Certificate of Appreciation – Kent Thompson

#### 4. BUSINESS ARISING FROM THE MINUTES

(A) Brooklyn Road Development Agreement

#### 5. NEW BUSINESS

(A) RFD - Traffic Authority

#### 6. OTHER BUSINESS

(A) Annapolis County Subdivision Bylaw (tabled March 15, 2011)

### 10:30 a.m. 7. REPORTS AND RECOMMENDATIONS

- (A) Municipal Solicitor
  - i Monthly Report
    - (a) W. Bruce Gillis
- (B) Committee of the Whole (June 14th Meeting see attached)
  - i. Boundary Line Change Request Homtosta Farm
  - ii. Harbour Authorities & Soc. Capital Assistance Program Parkers Cove
  - iii. Grants to Organizations (see separate handout)
  - iv. UNSM Conference Resolutions
  - v. RFD Non-owned Automobile Resolution
  - vi. ARC Graveyard
  - vii. Bright Beginnings
  - viii. Annapolis Ventures
  - ix. Final Reading
    - a.AM 1.4.12 Tax Exemption and Reduction Policy
      - i. Christian Community Council of Nova Scotia (reinstate)
      - ii. Family Matters (add)
      - iii. Bear River Economic Development Society (decline)

## THE MUNICIPALITY OF THE COUNTY OF ANNAPOLIS MUNICIPAL COUNCIL

Date: Tuesday, June 21, 2011

Place: Municipal Administration Building, Annapolis Royal, NS

Time: 10:00 A.M.

11:00 8. PUBLIC HEARING

See Separate Agenda (to be circulated) – Variance Appeal - Atwater

12:01 p.m. 9. ADJOURN FOR LUNCH

Join Warden Ritchie in a walk around the block to celebrate June is Recreation Month!

1:30 p.m. 10. <u>RECONVENE</u>

1:30 p.m. 11. <u>PRESENTATIONS</u>

(A) Annapolis Society for Youth-Friendly Public Spaces (ASYPS) – Thank You Presentation

12. ANNUAL REPORTS

**1:45 p.m.** (A) Annapolis Valley Regional Library

**2:00 p.m. (B)** Annapolis Basin Conference Centre

12. NEW BUSINESS (cont'd)

**2:15 p.m.** (A) Variance Appeal

2:30 p.m. 13. CORRESPONDENCE

(A) Health Association NS (May 3<sup>rd</sup>)

**(B)** W. Bruce Gillis, Q.C. (May 12<sup>th</sup>)

(C) NS Transportation & Infrastructure Renewal (May 16<sup>th</sup>)

**(D)** MP Greg Kerr (May 25<sup>th</sup>)

(E) Communities, Culture & Heritage (May 26<sup>th</sup>)

(**F**) Annapolis Heritage Society (May 30<sup>th</sup>)

(G) Village of Lawrencetown (May 31<sup>st</sup>)

(H) Police Advisory Board (June 2<sup>nd</sup>)

(I) Bear River Fire Department (June 2<sup>nd</sup>)

## 14. <u>ADDITIONS</u>

(A)

**(B)** 

**(C)** 

#### **4:00 P.M. 15. ADJOURNMENT\***

\* Adjournment Pending Agenda Discussion