### THE MUNICIPALITY OF THE COUNTY OF ANNAPOLIS OCTOBER SESSION OF MUNICIPAL COUNCIL

Date:Tuesday, October 19, 2010Place:Municipal Administration Building, Annapolis Royal, NSTime:10:00 A.M.

# A G E N D A

10:00 a.m. 1 <u>MINUTES</u>

Regular Meeting, September 21, 2010

2 <u>ADDITIONS/DELETIONS</u> (to end of agenda) A. B.

10: 15 a.m. 3 <u>REPORTS AND RECOMMENDATIONS</u> A. <u>Municipal Solicitor</u> i Monthly Report

#### 11:00 a.m. 4 <u>NEW BUSINESS</u>

- A. Annual Selection of Nominating Committee
- B. Proclamation Mi'kmaq History Month (October)
- C. Proclamation Waste Reduction Week ((October 18-24)
- **D.** Agreement with Town of Middleton (Brooklyn Road Project)
- E. RFD Harbour Authority Grant Battery Point (Victoria Beach)

#### 12:01 p.m. 5 ADJOURN FOR LUNCH

1:30 p.m. 6 <u>RECONVENE</u>

#### 7 **<u>REPORTS AND RECOMMENDATIONS</u>** (cont'd)

**B.** Committee of the Whole (*October 12/10*)

- (i) Five Year Capital Plan
- (ii) ADEDA Working Group
- (iii) ADEDA Investment Attraction Project
- (iv) S6 Swimming Pool Fencing Bylaw
- (v) Bridgetown Volunteer Fire Department (\$48,000 Payment)
- (vi) Valley Waste-Resource Management Authority Guarantee Resolution
- (vii) Final Boundary Description Kanjana Estates
- (viii) M13 Brooklyn Sewer and Water Connection Charges Bylaw
- (ix) Rural Secretariat Proposal (AGRG)
- (x) Letter of Congratulations Rodena Renaud

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### 2:00 p.m. 8 <u>CORRESPONDENCE</u>:

- **A.** VON Canada (September 8<sup>th</sup>)
- **B.** Minister of Industry (September 10<sup>th</sup>)
- **C.** Bob Mann (September 23<sup>rd</sup>)
- **D.** Royal Canadian Legion, Branch 001 (September 30<sup>th</sup>)
- **E.** Paradise Women's Institute (October 2<sup>nd</sup>)
- **F.** Future View T.R.E.A. (October  $4^{th}$ )
- G. Forest Products Association of Nova Scotia (October 7<sup>th</sup>)
- H. Property Valuation Services Corporation (October 8<sup>th</sup>)
- I. Nova Scotia Environmental Network (October 8<sup>th</sup>)
- **J.** Bear River & Area Community Health Clinic (October 12<sup>th</sup>)
- **K.** Cottage Cove Wharf Society (October 11<sup>th</sup>)

#### \*3:00 p.m. 11 <u>ADJOURNMENT</u> \*Pending Agenda Discussion