# Municipality of the County of Annapolis Committee of the Whole Tuesday, October 12, 2010 Time: 9:00 a.m. Place: Municipal Administration Building, Annapolis Royal, NS

# AGENDA

9:00 a.m. 1. <u>Minutes</u>: Regular Meeting held on September 14, 2010

# 2. Additions / Deletions to the Agenda

### 3. **Business Arising From the Minutes:**

- (A) Dangerous or Unsightly Premises Hurlburt Property
- (B) <u>Five Year Capital Plan Review</u> (Previously circulated please call if you require a copy)

### 4. <u>New Business</u>:

- (A) <u>Request for Decision</u> C1 Meetings Bylaw; C2 Rules of Order Bylaw; and, AM-1.2.0 Council Meetings and Proceedings Bylaw
- (B) <u>Request for Decision</u> S6 Swimming Pool Fencing Bylaw
- (C) <u>Request for Decision</u> Bridgetown Volunteer Fire Department
- (D) <u>Guarantee Resolution</u> Valley Region Solid Waste-Resource Management Authority
- (E) Final Boundary Description Kanjana Estates
- (F) <u>Request for Decision</u> M 13 Brooklyn Sewer and Water Connection Charges Bylaw

#### 10:00 a.m. 5. <u>Presentations</u>:

(A) <u>Rural Secretariat Proposal</u> – Dr. B. Maher, Applied Geomatics Research Group (AGRG)
(B) <u>Cap Assessment Program (CAP)</u> – Review

# 12:00 p.m. 6. Adjourn for Lunch

# 1:30 p.m. 7. <u>Reconvene</u>

#### 8. <u>Department Reports</u>:

- (A) Community Development
  - (i) <u>Recreation</u>
    - a) Monthly Report
  - (ii) <u>Planning Services</u>
    - a) Monthly Report
  - (iii) <u>Protective Services</u> a) Monthly Report
- (B) Engineering & Public Works
  - (i) Engineering & Capital Projects Monthly Report
  - (ii) Public Works Monthly Report
- (C) <u>Corporate Services</u> (i) Financial Monthly Report
- (D) <u>Chief Administrative Officer</u> (i) 3 x 3 Report

# 9. <u>Council, Committee & Organizational Reports</u>:

- (A) Warden's Monthly Report September
- (B) UNSM Rural Caucus Warden
- (C) Heritage Advisory Wilkins
- (D) Police Advisory Board Ritchie
- (E) Dangerous or Unsightly Premises Sub-Committee Chipman
- (F) Annapolis County Municipal Housing Corporation McDonald
- (G) Digby-Annapolis Development Corporation Warden
- (H) Annapolis Digby Economic Development Agency McDonald
- (I) Regional Emergency Management Organization (REMO) Advisory Committee Vitiello
- (J) Valley Waste-Resource Management Ritchie
- (K) Annapolis Basin Conference Centre McDonald
- (L) FundyWEB Broadband Vitiello
- (M) Annapolis County Fire Services Association Chipman
- (N) Annapolis Valley Exhibition Connell
- (O) Annapolis Valley Regional Library Roberts
- (P) Basin Wellness Society McWade
- (Q) Digby Municipal Airport Committee McWade
- (R) Hanse Society Ritchie
- (S) Kings Transit Authority Trimper
- (T) Soldiers Memorial Hospital Foundation Wilkins
- (U) Southwest Nova Biosphere Reserve McDonald
- (V) Trans County Transportation Society Wilkins

#### 3:00 p.m. 10. Other Business:

(A)

4:00 p.m. <u>Stated Adjournment Time</u>

ATTACHMENT: Short-Term Action Chart

Please Bring This Agenda Package to the Meeting