#### MUNICIPALITY OF THE COUNTY OF ANNAPOLIS



## MUNICIPAL COUNCIL

Date: MONDAY, November 19, 2018

Place: Municipal Administration Building, Annapolis Royal

Time: 10:00 a.m.

# AGENDA

## 10:00 a.m. 1. ELECTION of Warden and Deputy Warden

In accordance with AM-1.2.3 Warden and Deputy Warden Policy

### 2. ELECTION of Nominating Committee

In accordance with AM-1.3.5 Committees of Council Policy

## **3. ADDITIONS/DELETIONS** (added to end of Agenda)

#### 4. APPROVAL of the AGENDA

#### 5. MINUTES

- A. Regular Session October 16, 2018
- B. Special Session October 18, 2018
- C. Special Session October 26, 2018
- D. Special Session November 1, 2018

#### 6. IN-CAMERA

MGA Sections 22(2)(c) personnel matters and (a) acquisition, sale, lease and security of municipal property

#### 7. BUSINESS ARISING from the MINUTES

- A. Annapolis Valley Exhibition Society Councillor Appointment Lift From Table (from October 16<sup>th</sup>)
- B. Kings Transit Authority Council Appointment Lift From Table (from October 16<sup>th</sup>)

#### 8. MUNICIPAL SOLICITOR'S REPORT

W. B. Gillis, Q.C.

- Monthly Report 14 November 2018

#### 9. COUNCILLOR'S COMMENTS

Round Table

#### 10. NEW BUSINESS

- A. NCS Network Consulting Inglisville Tower Agreement
- B. Dalhousie University Landscape Ecology Student Project
- C. NSFM Donation to Spencer House,
- D. Dept. Lands & Forests Proposed Harvest in Hardwood Hills, Tupperville

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#### 11. REPORTS and RECOMMENDATIONS

- A. Committee of the Whole 2018-11-13
  - i. Letter to Sgt. Terry Miller
  - ii. Letter to Cst. David Fairfax
  - iii. Letters to S/Sgt. Hubbard, Sgt. Jamie Greene and Cst David Greene
  - iv. S1 Solid Waste Management Bylaw Amendment First Reading
  - v. Annapolis County Residential Property Assessment Clean Energy (PACE) Financing Program
  - vi. Village of Lawrencetown Reservoir Road Upgrade
  - vii. Annapolis Royal Volunteer Fire Department Request Release of Funds
  - viii. Basinview Centre

#### 12. CORRESPONDENCE

- A. Transportation and Infrastructure Renewal (October 10<sup>th</sup>)
- B. Port Royal Legion Branch 21 (October 19<sup>th</sup>)
- C. Communities Culture and Heritage (October 25<sup>th</sup>)
- D. Town of Annapolis Royal (October 31st)
- E. Wharf Rat Rally (email November 6<sup>th</sup>)
- F. Canada-Nova Scotia Offshore Petroleum Board (email, November 13<sup>th</sup>)
- G. Port Royal Legion Branch 21 (November 9<sup>th</sup>)
- H. Lynn Mullen (November 12<sup>th</sup>)
- I. Valley Hospice Foundation (November 1st)

## 12:00 p.m. LUNCH

#### 13. ADDITIONS

## 3:30 p.m. ADJOURNMENT\*\*

\*\*Adjournment Pending Agenda Discussion