

MUNICIPALITY OF THE COUNTY OF ANNAPOLIS

MUNICIPAL COUNCIL

Date: Tuesday, May 15, 2018

Place: Municipal Administration Building, Annapolis Royal

Time: 10:00 a.m.

A G E N D A

10:00 a.m.

1. ADDITIONS/DELETIONS (added to end of Agenda)
2. APPROVAL of the AGENDA
3. MINUTES
 - A. Regular Session, April 17, 2018
 - B. Special Session, April 12, 2017
 - C. Special Session, April 24, 2018
 - D. Special Session April 30, 2018
4. IN-CAMERA

In accordance with MGA Section 22(2)(e) contract negotiations
5. BUSINESS ARISING from the MINUTES
 - A. Tiny Homes – Building Codes and Readiness Letter (*from April 17th*)
 - B. Tiny Homes – On-Site Sewage and Readiness Letter (*from April 17th*)
 - C. Tiny Homes – Municipal Sewage Collection and Readiness (with Municipal Water and with On-site Water) (*from April 17th*)
6. MUNICIPAL SOLICITOR'S REPORT

W. B. Gillis, Q.C.
- Monthly Report 10 May 2018
7. COUNCILLOR'S COMMENTS

Round Table
8. NEW BUSINESS
 - A. Set Date for Basinview and Area Workshop/Tour/Lunch
 - B. Consideration of Request – Annapolis Valley Chamber of Commerce
9. REPORTS and RECOMMENDATIONS
 - A. Committee of the Whole (*May 8th*)
 - i. Lynn and Norman Knott – Letter of Response
 - ii. Upper Clements Area Advisory Committee – Citizen Appointment

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- iii. Upper Clements 2018 LUB-002: Port Royal Inn Self Storage LUB Text Amendment Application
 - iv. East End Area Advisory Committee – Refer Matter
 - v. Smart Cities Application
 - vi. VWRM 3-Month Temporary Operating Budget (see attached)

10. CORRESPONDENCE

- A. Transportation and Infrastructure Renewal (April 11th)
- B. Annapolis West Health Foundation (April 17th)
- C. Immigrant Services Association of Nova Scotia (April 17th)
- D. Housing Nova Scotia (April 16th)
- E. Municipality of the County of Kings (April 17th)
- F. Breathe The Lung Association/Smoke Free Nova Scotia (April 23rd)
- G. House of Assembly (May 1st)

11:00

PUBLIC HEARING

Bridgetown 2018-LUB-001: Stackhouse Application (see separate agenda package)

Resume regular agenda

12:00 p.m.

LUNCH

11. ADDITIONS

- A.
- B.
- C.

3:30 p.m.

ADJOURNMENT**

**Adjournment Pending Agenda Discussion