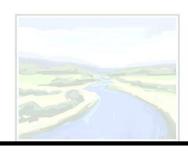
## MUNICIPALITY OF THE COUNTY OF ANNAPOLIS



# MUNICIPAL COUNCIL

Date: Tuesday, April 21, 2020 (includes March Agenda Items)

Place: ZOOM Video-Conference

Time: 10:00 a.m.

## A G E N D A

#### 10:00 a.m. 1. ROLL CALL

#### 2. AGENDA APPROVAL

#### 3. MINUTES

- A. Special Session 2019-10-11
- **B.** Regular Session 2020-02-18
- C. Special Session 2020-03-12 A
- **D.** Special Session 2020-03-12 B
- E. Special Session 2020-03-17
- F. Special Session 2020-03-18
- **G.** Special Session 2020-03-29
- H. Special Session 2020-04-01
- **I.** Special Session 2020-04-02

#### 4. IN-CAMERA

As required in accordance with MGA Section 22(2)

#### 5. NEW BUSINESS

- **A.** Tupperville School Museum Society Request Letter of Support (*from 2020-03-10 COTW*)
- **B.** Notice of Motion Given 2020-03-10 Defer Minimum Planning Standards Workshop
- C. Kings Transit Authority

#### 6. REPORTS and RECOMMENDATIONS

# A. Committee of the Whole (February 11, 2020)

i. AM-1.2.5 Declaration of Proclamations Policy – Amend

#### B. Committee of the Whole (March 10, 2020)

- i. Digby Annapolis Development Corporation (DADC)
- ii. Lawrencetown Exhibition Youth Arena Letter of Acknowledgement
- iii. New Road Name Victoria Beach MareGold Lane
- iv. Town Hall #9 District Six
- v. Support for Youth Participating in Academic or Athletic Events Develop Policy
- vi. Royal Robots Letter of Support

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- vii. Invite Royal Robots to Present to Committee of the Whole
- viii. Municipal Use of Copper Fixtures as Component of Pandemic Preparedness
- ix. Centrelea Hall Solar Project Request for Partnering
- x. Fundy Folk Association (Evergreen Theatre) Grant
- xi. Milford and Area Community Association Grant
- xii. Bridgetown and Area Chamber of Commerce Grant
- xiii. Royal Canadian Legion Branch 112 (Lawrencetown) Grant
- xiv. Cornwallis Community Gardens Association Grant
- xv. Municipal Readiness COVID-19 Pandemic
- xvi. Open-Net Fin Fish Farms
- xvii. Refurbishment of Bus#62 Payment from Capital Reserve
- xviii. Annapolis Valley Chamber of Commerce

### C. Committee of the Whole (April 14, 2020)

- i. Renew Animal Control Contract Town of Middleton
- ii. Margaretsville VFD Request to Withdraw \$30,000 from Fire Services Capital Reserve
- iii. 2020-21 Balanced Budget (attached)
- iv. Quarterly Review of Budget for Consideration
- v. Levy and Collection of the Tax Rate for the Fiscal Year 2020-2021
- vi. Collection of Area Rates for 2020-2021 (attached)
- vii. Oil Tank Replacements
- viii. J-Class Road Repaving Cost Share

#### 7. CORRESPONDENCE

- **A.** Communities, Culture and Heritage (February 24<sup>th</sup>)
- **B.** Attorney General Justice (March 9<sup>th</sup>)
- C. Middleton Railway Museum Society (March 26<sup>th</sup>)
- **D.** Trans County Transportation Society (March 26<sup>th</sup>)
- **E.** Transportation and Infrastructure Renewal (March 25<sup>th</sup>)
- **F.** Transportation and Infrastructure Renewal (March 25<sup>th</sup>)

#### **ADJOURNMENT**